

# University of Kalyani



**CBCS CURRICULUM FOR SEMESTERIZED UNDER-GRADUATE COURSE  
IN  
PHILOSOPHY (HONOURS)**

**WITH EFFECT FROM THE ACADEMIC SESSION  
2018-19**

# **CBCS CURRICULUM FOR SEMESTERIZED UNDER-GRADUATE COURSE IN PHILOSOPHY (HONOURS)**

## **INTRODUCTION:**

The University Grants Commission (UGC) has taken various measures by means of formulating regulations and guidelines and updating them, in order to improve the higher education system and maintain minimum standards and quality across the Higher Educational Institutions in India. The various steps that the UGC has initiated are all targeted towards bringing equity, efficiency and excellence in the Higher Education System of country. These steps include introduction of innovation and improvements in curriculum structure and content, the teaching-learning process, the examination and evaluation systems, along with governance and other matters. The introduction of Choice Based Credit System is one such attempt towards improvement and bringing in uniformity of system with diversity of courses across all higher education institutes in the country. The CBCS provides an opportunity for the students to choose courses from the prescribed courses comprising of core, elective, skill enhancement or ability enhancement courses. The courses shall be evaluated following the grading system, is considered to be better than conventional marks system. This will make it possible for the students to move across institutions within India to begin with and across countries for studying courses of their choice. The uniform grading system shall also prove to be helpful in assessment of the performance of the candidates in the context of employment.

## **Outline of the Choice Based Credit System being introduced:**

1. **Core Course (CC):** A course, which should compulsorily be studied by a candidate as a core requirement is termed as a Core course.

2. **Elective Course:** Generally a course which can be chosen from a pool of courses and which may be very specific or specialized or advanced or supportive to the discipline/ subject of study or which provides an extended scope or which enables an exposure to some other discipline/subject/domain or nurtures the student's proficiency/skill is termed as an Elective Course.

2.1 **Discipline Specific Elective Course (DSEC):** Elective courses that are offered by the main discipline/subject of study is referred to as Discipline Specific Elective. The University/Institute may also offer discipline related Elective courses of interdisciplinary nature (to be offered by main discipline/subject of study).

2.2 **Generic Elective Course (GEC):** An elective course chosen generally from an unrelated discipline/subject, with an intention to seek exposure is called a Generic Elective.

## **3. Ability Enhancement Courses/ Skill Enhancement Courses:**

3.1 **Ability Enhancement Compulsory Course (AECC):** Ability enhancement courses are the courses based upon the content that leads to Knowledge enhancement. They (i) Environmental Science, (ii) English Communication) are mandatory for all disciplines.

3.2 **Skill Enhancement Course (SEC):** These courses may be chosen from a pool of courses designed to provide value-based and/or skill-based instruction.

## CBCS CURRICULUM FOR SEMESTERIZED UNDER-GRADUATE COURSE IN PHILOSOPHY (HONOURS)

### A. TOTAL Number of courses in UG-CBCS (B.A./B.Sc./B.Com. Hons.):

| Types of course | Core course (CC) | Elective course                           |                              | Ability enhancement course                   |                                | TOTAL |
|-----------------|------------------|-------------------------------------------|------------------------------|----------------------------------------------|--------------------------------|-------|
|                 |                  | Discipline specific elective course (DSE) | Generic elective course (GE) | Ability Enhancement compulsory course (AECC) | Skill Enhancement course (SEC) |       |
| No. of course   | 14               | 4                                         | 4                            | 2                                            | 2                              | 26    |
| Credit/course   | 6                | 6                                         | 6                            | 2                                            | 2                              | 140   |

**TABLE-1: DETAILS OF COURSES & CREDIT OF B.A./ B.SC./ B.COM.( HONOURS ) UNDER CBCS**

| S. No.                                                                                                       | Particulars of Course                                                | Credit Point              |                          |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------|--------------------------|
| <b>1.</b>                                                                                                    | <b>Core Course: 14 Papers</b>                                        | <b>Theory + Practical</b> | <b>Theory + Tutorial</b> |
| <b>1.A.</b>                                                                                                  | Core Course: Theory ( 14 papers)                                     | 14x4 = 56                 | 14x5 = 70                |
| <b>1.B.</b>                                                                                                  | Core Course ( Practical/Tutorial)*( 14 papers)                       | 14x2 = 28                 | 14x1 = 14                |
| <b>2.</b>                                                                                                    | <b>Elective Courses: (8 papers)</b>                                  |                           |                          |
| <b>2.A.</b>                                                                                                  | A. Discipline specific Elective(DSE)(4 papers)                       | 4x4 = 16                  | 4x5 = 20                 |
| <b>2.B.</b>                                                                                                  | DSE ( Practical / Tutorial)* (4 papers)                              | 4x2 =8                    | 4x1 =4                   |
| <b>2.C.</b>                                                                                                  | General Elective(GE) ( Interdisciplinary) (4 papers)                 | 4x4 = 16                  | 4x5 = 20                 |
| <b>2.D.</b>                                                                                                  | GE ( Practical / Tutorial)* (4 papers)                               | 4x2 =8                    | 4x1 =4                   |
| <b>#Optional Dissertation/ Project Work in place of one DSE paper (6 credits) in 6<sup>th</sup> semester</b> |                                                                      |                           |                          |
| <b>3. Ability Enhancement Courses</b>                                                                        |                                                                      |                           |                          |
| <b>A.</b>                                                                                                    | AECC(2 papers of 2 credits each)<br>ENVS, English Communication/ MIL | 2x2 = 4                   | 2x2 = 4                  |
| <b>B.</b>                                                                                                    | Skill Enhancement Course(SEC)<br>(2 papers of 2 credits each)        | 2x2 = 4                   | 2x2 = 4                  |
| <b>Total Credit:</b>                                                                                         |                                                                      | <b>140</b>                | <b>140</b>               |
| <b>## Wherever there is a practical, there will be no tutorial and vice- versa.</b>                          |                                                                      |                           |                          |

**TABLE-2: SEMESTERWISE DISTRIBUTION OF COURSE & CREDITS IN B.A./B.SC./B.COM. HONS**

| Courses/ (Credits)        | Sem-I | Sem-II | Sem-III | Sem-IV | Sem-V | Sem-VI | Total No. of Courses | Total credit |
|---------------------------|-------|--------|---------|--------|-------|--------|----------------------|--------------|
| CC (6)                    | 2     | 2      | 3       | 3      | 2     | 2      | 14                   | 84           |
| DSE (6)                   | --    | --     | --      | --     | 2     | 2      | 04                   | 24           |
| GE (6)                    | 1     | 1      | 1       | 1      | --    | --     | 04                   | 24           |
| AECC (2)                  | 1     | 1      |         |        | --    | --     | 02                   | 04           |
| SEC (2)                   | --    | --     | 1       | 1      | --    | --     | 02                   | 04           |
| Total No. of Course/ Sem. | 4     | 4      | 5       | 5      | 4     | 4      | 26                   | --           |
| Total Credit /Semester    | 20    | 20     | 26      | 26     | 24    | 24     | -----                | 140          |

❖ **COURSE CODE & COURSE TITLE:**

❖ *Each paper of any course denoted by-(2-4 letters Subject Code--Honours/General (H/G)--Course Type(CC/GE/DSE)-(Theory/Tutorial/Practical)-Number of course. Ex.-Chemistry-CHEM-H-CC-T-1)*

**A. Core courses (CC)**

|                |                                   |
|----------------|-----------------------------------|
| PHIL-H-CC-T-01 | Outline of Indian Philosophy – 1  |
| PHIL-H-CC-T-02 | Outline of western Philosophy – 1 |
| PHIL-H-CC-T-03 | Outline of Indian Philosophy – 2  |
| PHIL-H-CC-T-04 | Outline of Western Philosophy – 2 |
| PHIL-H-CC-T-5  | Indian Ethics                     |
| PHIL-H-CC-T-6  | Western Ethics                    |
| PHIL-H-CC-T-7  | Indian Logic                      |
| PHIL-H-CC-T-8  | Western Logic - 1                 |
| PHIL-H-CC-T-9  | Psychology                        |
| PHIL-H-CC-T-10 | Philosophy of Religion            |
| PHIL-H-CC-T-11 | Social – Political Philosophy     |
| PHIL-H-CC-T-12 | Western Logic – 2                 |
| PHIL-H-CC-T-13 | Western Epistemology              |
| PHIL-H-CC-T-14 | Western Metaphysics               |

**B. Discipline specific elective courses (DSE)**

|                |                                                 |
|----------------|-------------------------------------------------|
| PHIL-H-DSE-T-1 | Vedāntasāra (Text)                              |
| PHIL-H-DSE-T-2 | An Enquiry Concerning Human Understanding(Text) |
| PHIL-H-DSE-T-3 | Practical Ethics                                |
| PHIL-H-DSE-T-4 | Contemporary Indian Philosophy                  |

**C. Generic elective courses (GE):**

|                |                   |
|----------------|-------------------|
| PHIL-G-GE-T-01 | Indian Philosophy |
| PHIL-G-GE-T-02 | Western Logic     |
| PHIL-G-GE-T-03 | Indian Philosophy |
| PHIL-G-GE-T-04 | Western Logic     |

**D. Ability enhancement compulsory courses (AECC)**

1. AECC-01: ENVS
2. AECC-02: MIL

**E. Skill enhancement courses (SEC)**

|                |                                       |     |
|----------------|---------------------------------------|-----|
| PHIL-H-SEC-T-1 | Logical Rules and Fallacies (Indian)  | SEC |
| PHIL-H-SEC-T-2 | Logical Rules and Fallacies (Western) | SEC |

**TABLE-3: SEMESTER & COURSEWISE CREDIT DISTRIBUTION IN IN B.A./B.COM/B.SC.(Hons.)  
(6 Credit: 75 Marks)**

| SEMESTER-I                   |                                                         |                           |            |
|------------------------------|---------------------------------------------------------|---------------------------|------------|
| Course Code                  | Course Title                                            | Course wise Class (L+T+P) | Credit     |
| PHIL-H-CC-T-01               | Outline of Indian Philosophy – 1                        | T                         | 6(5L+1T)   |
| PHIL-H-CC-T-02               | Outline of Western Philosophy - 1                       | T                         | 6          |
| PHIL-G-GE-T-01               | Indian Philosophy                                       | T                         | 6          |
| AECC-01                      | ENVS                                                    | T                         | 2          |
| <b>Total</b>                 | <b>4 courses</b>                                        | <b>Total</b>              | <b>20</b>  |
| SEMESTER-II                  |                                                         |                           |            |
| Course Code                  | Course Title                                            | Course Nature             | Credit     |
| PHIL-H-CC-T-03               | Outline of Indian Philosophy – 2                        | T                         | 6          |
| PHIL-H-CC-T-04               | Outline of Western Philosophy - 2                       | T                         | 6          |
| PHIL-G-GE-T-02               | Western Logic                                           | T                         | 6          |
| AECC-02                      | MIL                                                     | T                         | 2          |
| <b>Total</b>                 | <b>4 courses</b>                                        | <b>Total</b>              | <b>20</b>  |
| SEMESTER-III                 |                                                         |                           |            |
| Course Code                  | Course Title                                            | Course Nature             | Credit     |
| PHIL-H-CC-T-5                | Indian Ethics                                           | T                         | 6          |
| PHIL-H-CC-T-6                | Western Ethics                                          | T                         | 6          |
| PHIL-H-CC-T-7                | Indian Logic                                            | T                         | 6          |
| PHIL-G-GE-T-03               | Indian Philosophy                                       | T                         | 6          |
| PHIL-H-SEC-T-1               | Logical Rules and Fallacies (Indian)                    | T                         | 2          |
| <b>Total</b>                 | <b>5 courses</b>                                        | <b>Total</b>              | <b>26</b>  |
| SEMESTER-IV                  |                                                         |                           |            |
| Course Code                  | Course Title                                            | Course Nature             | Credit     |
| PHIL-H-CC-T-8                | Western Logic – 1                                       | T                         | 6          |
| PHIL-H-CC-T-9                | Psychology                                              | T                         | 6          |
| PHIL-H-CC-T-10               | Philosophy of Religion                                  | T                         | 6          |
| PHIL-G-GE-T-04               | Western Logic                                           | T                         | 6          |
| PHIL-H-SEC-T-2               | Logical Rules and Fallacies (Western)                   | T                         | 2          |
| <b>Total</b>                 | <b>5 courses</b>                                        | <b>Total</b>              | <b>26</b>  |
| SEMESTER-V                   |                                                         |                           |            |
| Course Code                  | Course Title                                            | Course Nature             | Credit     |
| PHIL-H-CC-T-11               | Social – Political Philosophy                           | T                         | 6          |
| PHIL-H-CC-T-12               | Western Logic – 2                                       | T                         | 6          |
| PHIL-H-DSE-T-1               | <i>Vedāntasāra</i> (Text)                               | T                         | 6x2=12     |
| PHIL-H-DSE-T-2               | <i>An Enquiry Concerning Human Understanding</i> (Text) | T                         |            |
| <b>Total</b>                 | <b>4 courses</b>                                        | <b>Total</b>              | <b>24</b>  |
| SEMESTER-VI                  |                                                         |                           |            |
| Course Code                  | Course Title                                            | Course Nature             | Credit     |
| PHIL-H-CC-T-13               | Western Epistemology                                    | T                         | 6          |
| PHIL-H-CC-T-14               | Western Metaphysics                                     | T                         | 6          |
| PHIL-H-DSE-T-3               | Practical Ethics                                        | T                         | 6x2=12     |
| PHIL-H-DSE-T-4               | Contemporary Indian Philosophy                          | T                         |            |
| <b>Total</b>                 | <b>4 courses</b>                                        | <b>Total</b>              | <b>24</b>  |
| <b>Total (All semesters)</b> | <b>26 courses</b>                                       | <b>Total</b>              | <b>140</b> |

*\*Detail Course & Contents of each subject specific syllabus will be given as per existing standard format as provided below.*

**B.A. PHILOSOPHY (Honours)**  
**SEMESTER-I/II/.....**  
**Course: UG—HCC/DSE/..-01/02/..Course title:**  
**Core/Generic/---- Course; Credit-6/2; Full Marks-75/50**

**COURSE CONTENT:**

| <b>PHIL-H-CC-T-01</b>                              |                                                                                                                                                                                                                                                      |                         |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>Outline of Indian Philosophy – 1</b>            |                                                                                                                                                                                                                                                      |                         |
| <b>Prescribed Course:</b>                          |                                                                                                                                                                                                                                                      | <b>Total 56 Credits</b> |
| Section ‘A’                                        | General Introduction                                                                                                                                                                                                                                 | 06 Credits              |
| Section ‘B’                                        | Cārvāka                                                                                                                                                                                                                                              | 06 Credits              |
| Section ‘C’                                        | Jainism                                                                                                                                                                                                                                              | 10 Credits              |
| Section ‘D’                                        | Buddhism                                                                                                                                                                                                                                             | 14 Credits              |
| Section ‘E’                                        | Nyāya – Vaiśeṣika                                                                                                                                                                                                                                    | 20 Credits              |
| <b>Unit-Wise Division:</b>                         |                                                                                                                                                                                                                                                      |                         |
| <b>Section ‘A’</b><br><b>Detailed Introduction</b> |                                                                                                                                                                                                                                                      |                         |
| <b>Unit: I</b>                                     | Distinctive Features of Indian Philosophy.                                                                                                                                                                                                           | <b>03 Credits</b>       |
| <b>Unit: II</b>                                    | Basics concepts of Vedic and the Upanisadic World Views. <i>ṛta</i> ( The Cosmic Order); <i>ṛṇa</i> (Duty/Obligation) <i>ātman</i> ; <i>jāgrat</i> , <i>svapna</i> , <i>suṣupti</i> , <i>turīya</i> ; <i>śreyas</i> , <i>preyas</i> , <i>karma</i> . | <b>03 Credits</b>       |
| <b>Section ‘B’</b><br><b>Cārvāka</b>               |                                                                                                                                                                                                                                                      |                         |
| <b>Unit: I</b>                                     | Cārvāka School: It’s epistemology.                                                                                                                                                                                                                   | <b>03 Credits</b>       |
| <b>Unit: II</b>                                    | Metaphysics and Ethics.                                                                                                                                                                                                                              | <b>03 Credits</b>       |
| <b>Section ‘C’</b><br><b>Jainism</b>               |                                                                                                                                                                                                                                                      |                         |
| <b>Unit: I</b>                                     | Jainism: Concepts of <i>sat</i> , <i>dravya</i> , <i>guṇa</i> , <i>paryāya</i> , <i>jīva</i> , and <i>ajīva</i> .                                                                                                                                    | <b>05 Credits</b>       |
| <b>Unit: II</b>                                    | <i>Anekāntavāda</i> , <i>syādvāda</i> and <i>saptabhangīnaya</i> .                                                                                                                                                                                   | <b>05 Credits</b>       |

| Section 'D'<br>Buddhism          |                                                                                                                                                                                                                                                                                     |            |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Unit: I                          | Four Noble Truths, <i>pratītyasamutpāda</i> , <i>kṣaṇabhangavāda</i> , <i>nairātmyavāda</i> .                                                                                                                                                                                       | 07 Credits |
| Unit: II                         | Schools of Buddhism: Vaibhāṣika, Sautrāntika, Jogācara ,Mādhyamika.                                                                                                                                                                                                                 | 07 Credits |
| Section 'E'<br>Nyāya – Vaisesika |                                                                                                                                                                                                                                                                                     |            |
| Unit: I                          | Nyāya Epistemology: Four <i>pramāṇa</i> -s: Perception, Inference, Comparison and Testimony; Theory of Error; Nature of Cause, Classification of Causes: <i>samavāyi</i> , <i>asamavāyi</i> , <i>nimitta</i> , <i>asatkāryavāda</i> , the Idea of God and proofs for His Existence. | 10 Credits |
| Unit: II                         | Vaiśeṣika Metaphysics, <i>paramāṇuvāda</i> , Seven Categories.                                                                                                                                                                                                                      | 10 Credits |

### Suggested Reading

- S. C. Chatterjee & D. M. Dutta : *An Introduction to Indian Philosophy*, Calcutta University Press, Kolkata 700019, 2004
- Kalikrishna Bandyopadhyay : *Nyayatattva Parikrama*, Papyrus, Kolkata, 1984
- Karuna Bhattacharya : *Nyaya-Vaiśeṣika Darśan*
- Panchanan Shastri : *Cārvāk Darśan*
- Panchanan Shastri : *Bauddha Darśan*
- M. Hiriyanna : *Outline of Indian Philosophy*
- Chandradhar Sharma : *A Critical Survey of Indian Philosophy*
- S.N. Dasgupta : *A History of Indian Philosophy*
- J. N. Sinha : *Indian Philosophy* (Vols. 1-4)
- D.M. Datta : *Six Ways of Knowing*
- Samiran Chandra Chakraborti : *The Concept of Purusarthas*
- Nabanaraan Bandhopadhyaya (ed) : *Ancient Indian Views on Truth and Falsity*
- Anil kr. Roy Chowdhury : *The Doctrine of Maya*
- Sayan Madhava ( translated and elucidated in Bengali by Satyajoti Chakraborty ) : *Sarba Darsana Samagraha*
- Debabrata Sen : *Bharatiya Darsan* ( in Bengali )
- Pradyot Kr. Mondal : *Bharatiya Darsan* ( in Bengali )
- Nirod Baran Chakraborty : *Bharatiya Darsan* ( in Bengali )
- Deepak Kr. Bagchi : *Bharatiya Darsan* (in Bengali)
- Dakshina Ranjan Sastri : *Chavaka Darsan* (in Bengali)
- Debiprasad Chattopadhyay : *Bharatiya Darsane Bastubad* ( in Bengali )
- Satish Chandra Nyayacharya : *Jaina Darsaner Digdarsan*
- Pradyat Kr. Mondal : *Vaisesika Darsan* ( in Bengali )
- Narayan Ch. Goswami : *Samkhya Tattva Kaumudi* (in Bengali)
- Bidhubhusan Bhattacharya : *Samkhya Darsaner Bibaran* (in Bengali)

- Dinesh Chandra Bhattacharya Sastri: *Sad – Darsana : Yoga* ( in Bengali)
- Bhutnath Saptatirtha : *Mimamsa Darsanam* ( in Bengali )
- Asuthosh Sastri : *Vedanta Darsan : Advaitavad* (in Bengali)
- Rama Chowdhury : *Vedanta Darsan* (in Bengali)
- Swami Viswarupananda (ed.) : *Vedanta Darsanam – Vol-1*(in Bengali)
- Damodar Asaram O Shyamapad Mishra : *Prasasthapadabhasya* (in Bengali)
- Sadannda Bhadury : *Studies in Vaisesika Metaphysics*
- S . Radhakrishnan : *Indian Philosophy* Vols. 1 & 2
- T. R. V. Murti : *Central Philosophy of Buddhism.*
- J.N. Mohanty: *Reason and Tradition in Indian Thought*
- R. D. Ranade : *A Constructive Survey of Upanisadic Philosophy*
- P.T. Raju : *Structural Depths of Indian Thought.*
- K.C. Bhattacharyya : *Studies in Philosophy*
- A.K. Warder: *Indian Buddhism*
- R. Puligandla : *Fundamentals of Indian Philosophy*
- T.M.P. Mahadevan : *An Outline of Hinduism*

| PHIL-H-CC-T-02<br>Outline of Western Philosophy – 1 |                                                  |                   |
|-----------------------------------------------------|--------------------------------------------------|-------------------|
| Prescribed Course:                                  |                                                  | Total 56 Credits  |
| Section ‘A’                                         | Distinctive Features of Western Philosophy.      | 04 Credits        |
| Section ‘B’                                         | Plato                                            | 10 Credits        |
| Section ‘C’                                         | Aristotle                                        | 08 Credits        |
| Section ‘D’                                         | Descartes                                        | 12 Credits        |
| Section ‘E’                                         | Spinoza                                          | 10 Credits        |
| Section ‘F’                                         | Leibniz                                          | 12 Credits        |
| <b>Unit-Wise Division: Section ‘A’</b>              |                                                  |                   |
| <b>Unit: I</b>                                      | Features of Ancient, Medieval and Modern Periods | 04 Credits        |
| <b>Section ‘B’</b><br><b>Plato</b>                  |                                                  |                   |
| <b>Unit: I</b>                                      | Theory of Knowledge.                             | <b>05 Credits</b> |
| <b>Unit: II</b>                                     | Theory of Ideas or form.                         | <b>05 Credits</b> |
| <b>Section ‘C’</b><br><b>Aristotle</b>              |                                                  |                   |
| <b>Unit: I</b>                                      | Refutation of Plato’s Theory of Ideas.           | <b>03 Credits</b> |
| <b>Unit: II</b>                                     | Theory of Causation, Form and Matter.            | <b>05 Credits</b> |



| <b>Section ‘D’<br/>Descartes</b> |                                                                                                                                                 |                   |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>Unit: I</b>                   | Method of Descartes, <i>Cogito Ergo Sum</i> , Types of Ideas, Criterion of Truth, substance.                                                    | <b>06 Credits</b> |
| <b>Unit:II</b>                   | Proofs for the existence of God, Mind and Body Relation.                                                                                        | <b>06 Credits</b> |
| <b>Section ‘E’<br/>Spinoza</b>   |                                                                                                                                                 |                   |
| <b>Unit: I</b>                   | The Doctrine of Substance, Attributes and Modes, The Concept of God or Nature , Pantheism,                                                      | <b>05 Credits</b> |
| <b>Unit: II</b>                  | Mind - Body Relation. Degrees of Knowledge, Intellectual Love of God                                                                            | <b>05 Credits</b> |
| <b>Section ‘F’<br/>Leibniz</b>   |                                                                                                                                                 |                   |
| <b>Unit-I</b>                    | Doctrine of Monads and Pre-established Harmony, God: Nature and Proofs for His existence.                                                       | <b>06 Credits</b> |
| <b>Unit-II</b>                   | Truths of Reason and Truths of Fact, Theory of Knowledge: Principles of Non-contradiction, Sufficient Reason and the Identity of Indiscernible. | <b>06 Credits</b> |

#### **Suggested Reading**

- Y. Masih : *A Critical History of Western Philosophy*, Motilal Banarsidass Publishers Private limited., Delhi
- F. Copleston : *A History of Philosophy* [Vols. I, IV, V, & VII], Continuum Publishers, London
- B. Russell : *History of Western Philosophy*, George Allen & Unwin Ltd., London, 1946
- R. Falckenberg : *History of Modern Philosophy*, Progressive Publishers, Calcutta, 1962
- W.T. Stace : *A Critical History of Greek Philosophy*, MacMillan and St. Martine’s Press Inc, 1967
- W.K. Wright: *A History of Modern Philosophy*, The Macmillan Company, New York, 1958
- Anders Wedberg : *A History of Philosophy*, Vol.-I & II, Clarendon Press, Oxford, 1982
- Tom Sorell & G. A. J. Rogers (ed.): *Analytic Philosophy and History of Philosophy*, Clarendon Press, Oxford, 2005
- D. J. O. Conner (ed.) : *A Critical History of Western Philosophy*
- S.S. Barlingay & Padma Kulkarni : *A Critical History of Western Philosophy*
- John Cottingham : *The Rationalists* (Oxford , 1988)
- J.L. Ackrill : *Aristotle the Philosopher*
- R. S. Woolhouse : *The Empiricist*
- Jonathan Barnes : *Aristotle : A very Short Introduction* ( Oxford University Press)
- Roger Scruton : *A History of Philosophy From Descartes to Wittgenstein*

- Roger Scruton : *Spinoza : A very Short Introduction* ( Oxford University Press)
- G.M. Ross : *Leibniz* (Oxford 1984)
- Jhon Caird : *Spinoza*
- Chandradaya Bhattacharya : *Paschatya Darsaner Itihas* ( 2 Vol.) in Bengali
- Swapna Sarkar : *Paschatya Darsaner Samiksa* in Bengali
- Nirod Baran Chakraborty : *Paschatya Darsaner Itihas* (Plato and Hume)
- Susanta Chakraborty : *Paschatya Darsaner Itihas*
- Samerendra Bhattacharya : *Paschatya Darsaner Itihas* (in Bengali)
- Prahlad Sarkar (ed.) : *Rene Descartes er Darsan* (in Bengali)
- Satyajit Dasgupta & Sarmistha Roy (trns.) : *Paschatya Darsaner Itihas* (in Bengali) *A Bengali translation of Russell's " A History of Western Philosophy "*
- Debabrata Sen : *Paschatya Darsaner Itihas (Plato to Aristotle )*
- Barnard Williams : *Descartes : Project of Pure Enquiry*
- A.K.Rogers : *A Student-s History of Philosophy*

| <b>PHIL-G-GE-T-01<br/>Indian Philosophy</b> |                                                                                                                                                                                                                                                      |                         |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>Unit-Wise Division:</b>                  |                                                                                                                                                                                                                                                      | <b>Total:56 Credits</b> |
| <b>Unit: I</b>                              | Distinctive Features of Indian Philosophy.                                                                                                                                                                                                           | <b>03 Credits</b>       |
| <b>Unit: II</b>                             | Basics concepts of Vedic and the Upanisadic World Views. <i>ṛta</i> ( The Cosmic Order); <i>ṛṇa</i> (Duty/Obligation) <i>ātman</i> ; <i>jāgrat</i> , <i>svapna</i> , <i>suṣupti</i> , <i>turīya</i> ; <i>śreyas</i> , <i>preyas</i> , <i>karma</i> . | <b>03 Credits</b>       |
| <b>Unit :III</b>                            | Cārvāka Epistemology: <i>pratyakṣa</i> as the only source of knowledge; refutation of <i>anumāna</i> .                                                                                                                                               | <b>08 Credits</b>       |
| <b>Unit: IV</b>                             | Buddhism: Four Noble Truth ( <i>catvari aryaśatyani</i> ), <i>pratītyasamudpāda</i> , <i>nairātmyavāda</i> , different schools of Buddhism.                                                                                                          | <b>10 Credits</b>       |
| <b>Unit: V</b>                              | Jaina: <i>mahāvratā</i> , <i>anuvratā</i> , <i>syādvada</i> and <i>anekantavada</i> .                                                                                                                                                                | <b>08 Credits</b>       |
| <b>Unit: VI</b>                             | Nyāya: <i>pratyakṣya</i> , <i>anumāna</i> (definition and classification)                                                                                                                                                                            | <b>10 Credits</b>       |
| <b>Unit: VII</b>                            | Vaiśeṣika: Seven <i>padārtha</i> -s.                                                                                                                                                                                                                 | <b>08 Credits</b>       |
| <b>Unit: VIII</b>                           | Advaita Metaphysics: Brahman, <i>māyā</i> .                                                                                                                                                                                                          | <b>06 Credits</b>       |

**Suggested Readings :**

S.C. Chatterjee: *The Nyaya Theory of Knowledge*.

S.K. Maitra: *Fundamental Questions of Indian Metaphysics and Logic*

N. Hirianna: *Outlines of Indian Philosophy*

S.C. Chatterjee And D.M.Dutta: *An Introduction to Indian Philosophy*

N.B. Chakraborty: *Bharatiya Darsan*

C.D. Sharma: *A Critical Survey of Indian Philosophy*

Karuna Bhattecharya: *Nyaya-Vaisesika Darsan*

Pradyot Kr. Mondal: *Bharatiya Darsan*

Dipak Bagchi: *Bharatiya Darsan*

Sayan Madhava ( translated and elucidated in Bengali by Satyajoti Chakraborty) : *Sarba Darsana Samagraha*

Debabrata Sen : *Bharatiya Darsan* ( in Bengali )

Pradyot Kr. Mondal : *Bharatiya Darsan* ( in Bengali )

Nirod Baran Chakraborty : *Bharatiya Darsan* ( in Bengali )

Dakshina Ranjan Sastri : *Chavaka Darsan* (in Bengali)

Debiprasad Chattopadhyay : *Bharatiya Darsane Bastubad* ( in Bengali )

Satish Chandra Nyayacharya : *Jaina Darsaner Digdarsan*

Pradyat Kr. Mondal : *Vaisesika Darsan* ( in Bengali)

| PHIL-H-CC-T-03<br>Outline of Indian Philosophy – 2 |                       |                  |
|----------------------------------------------------|-----------------------|------------------|
| Prescribed Course:                                 |                       | Total 56 Credits |
| Section ‘A’                                        | Sāṃkhya               | 10 Credits       |
| Section ‘B’                                        | Yoga                  | 12 Credits       |
| Section ‘C’                                        | Pūrva Mīmāṃsā         | 12 Credits       |
| Section ‘D’                                        | Advaita Vedānta       | 12 Credits       |
| Section ‘E’                                        | Viśiṣṭādvaita Vedānta | 10 Credits       |

**Unit-Wise Division:**

| Section ‘A’            |                                                                                                                                                                                                               |            |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Sāṃkhya                |                                                                                                                                                                                                               |            |
| Unit: I                | Sāṃkhya Duality : <i>prakṛti</i> and it’s constituents , proofs for the existence of <i>prakṛti</i> , <i>satkaryavāda puruṣa</i> : It’s nature and arguments for it’s existence. Plurality of <i>puruṣa</i> . | 05 Credits |
| Unit: II               |                                                                                                                                                                                                               | 05 Credits |
|                        |                                                                                                                                                                                                               |            |
| Section ‘B’            |                                                                                                                                                                                                               |            |
| Yoga                   |                                                                                                                                                                                                               |            |
| Unit: I                | <i>citta</i> , <i>cittabhūmi</i> , <i>cittavṛtti</i>                                                                                                                                                          | 06 Credits |
| Unit: II               | <i>Eightfold path ( astāṅga yoga)</i> and <i>īśvara</i> .                                                                                                                                                     | 06 Credits |
|                        |                                                                                                                                                                                                               |            |
| Section ‘C’            |                                                                                                                                                                                                               |            |
| Pūrva Mīmāṃsā          |                                                                                                                                                                                                               |            |
| Unit: I                | <i>vidhi</i> , <i>niṣedha</i> . <i>pramāṇa</i> -s with special reference to <i>arthāpatti</i> and <i>anupalabdhi</i> ,                                                                                        | 06 Credits |
| Unit: II               | Theories of error: <i>akhyativāda</i> (Prabhākara), <i>anyathakhyativāda</i> (Bhāṭṭa)                                                                                                                         | 06 Credits |
|                        |                                                                                                                                                                                                               |            |
| Section ‘C’            |                                                                                                                                                                                                               |            |
| Advaita Vedānta        |                                                                                                                                                                                                               |            |
| Unit: I                | Nature of Brahman, <i>Adhyāsa</i> , <i>vivartavāda</i> ,                                                                                                                                                      | 06 Credits |
| Unit: II               | <i>māyā</i> , three grades of <i>sattā</i> , <i>jīva</i> and <i>jagat</i> .                                                                                                                                   |            |
|                        |                                                                                                                                                                                                               | 06 Credits |
|                        |                                                                                                                                                                                                               |            |
| Section ‘D’            |                                                                                                                                                                                                               |            |
| Viśiṣṭādvaita Vedānta: |                                                                                                                                                                                                               |            |

|                 |                                                                                                                                     |                   |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>Unit: I</b>  | Distinction between <i>advaitavāda</i> and <i>viśiṣṭādvaitavāda</i> , , Ramanuja's Criticism of Saṃkara's Doctrine of <i>māyā</i> . | <b>05 Credits</b> |
| <b>Unit: II</b> | Relation between <i>jīva</i> and <i>jagat</i> , Nature of Brahman .                                                                 | <b>05 Credits</b> |

**References:**

- S. C. Chatterjee & D. M. Dutta : *An Introduction to Indian Philosophy*, Calcutta University Press, Kolkata 700019, 2004
- Kalikrishna Bandyopadhyay : *Nyayatattva Parikrama*, Papyrus, Kolkata, 1984
- Karuna Bhattacharya : *Nyaya-Vaiśeṣika Darśan*
- Panchanan Shastri : *Cārvāk Darśan*
- Panchanan Shastri : *Bauddha Darśan*
- M. Hiriyanna : *Outline of Indian Philosophy*
- Chandradhar Sharma : *A Critical Survey of Indian Philosophy*
- S.N. Dasgupta : *A History of Indian Philosophy*
- J. N. Sinha : *Indian Philosophy* (Vols. 1-4)
- D.M. Datta : *Six Ways of Knowing*
- Samiran Chandra Chakraborti : *The Concept of Purusarthas*
- Nabanaraan Bandhopadhyaya (ed) : *Ancient Indian Views on Truth and Falsity*
- Anil kr. Roy Chowdhury : *The Doctrine of Maya*
- Sayan Madhava ( translated and elucidated in Bengali by Satyajoti Chakraborty) : *Sarba Darsana Samagraha*
- Debabrata Sen : *Bharatiya Darsan* ( in Bengali )
- Pradyot Kr. Mondal : *Bharatiya Darsan* ( in Bengali )
- Nirod Baran Chakraborty : *Bharatiya Darsan* ( in Bengali)
- Deepak Kr. Bagchi : *Bharatiya Darsan* (in Bengali)
- Debiprasad Chattopadhyay : *Bharatiya Darsane Bastubad* ( in Bengali )
- Dinesh Chandra Bhattacharya Sastri : *Sad – Darsana : Yoga* ( in Bengali)
- Bhutnath Saptatirtha : *Mimamsa Darsanam* ( in Bengali )
- Asuthosh Sastri : *Vedanta Darsan : Advaitavad* (in Bengali)
- Rama Chowdhury : *Vedanta Darsan* (in Bengali)
- Swami Viswarupananda (ed.) : *Vedanta Darsanam – Vol-1*(in Bengali)
- Damodar Asaram O Shyamapad Mishra : *Prasasthapadabhasya* (in Bengali)
- Sadannda Bhadury : *Studies in Vaisesika Metaphysics*
- S . Radhakrishnan : *Indian Philosophy* Vols. 1 & 2
- J.N. Mohanty: *Reason and Tradition in Indian Thought*
- R. D. Ranade : *A Constructive Survey of Upanisadic Philosophy*
- P.T. Raju : *Structural Depths of Indian Thought*.

- K.C. Bhattacharyya : *Studies in Philosophy*
- R. Puligandla : *Fundamentals of Indian Philosophy*
- T.M.P. Mahadevan : *An Outline of Hinduism*

| <b>PHIL-H-CC-T-04</b><br><b>Outline of Western Philosophy - 2</b> |                                                                                                                                                      |                         |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>Prescribed Course:</b>                                         |                                                                                                                                                      | <b>Total 56 Credits</b> |
| Section 'A'                                                       | Locke                                                                                                                                                | 14 Credits              |
| Section 'B'                                                       | Berkeley                                                                                                                                             | 14 Credits              |
| Section 'C'                                                       | Hume                                                                                                                                                 | 14 Credits              |
| Section 'D'                                                       | Kant                                                                                                                                                 | 14 Credits              |
| <b>Unit-Wise Division:</b>                                        |                                                                                                                                                      |                         |
| <b>Section 'A'</b><br><b>Locke</b>                                |                                                                                                                                                      |                         |
| <b>Unit: I</b>                                                    | Refutation of Innate Ideas , classification of Ideas ,Theory of Substance, Distinction between Primary and Secondary Qualities, Theory of Knowledge. | <b>14 Credits</b>       |
| <b>Section 'B'</b><br><b>Berkeley</b>                             |                                                                                                                                                      |                         |
| <b>Unit: I</b>                                                    | Rejection of the Distinction between Primary and Secondary Qualities, <i>Esse Est Percipi</i> , The Problem of Solipcism.                            | <b>08 Credits</b>       |
| <b>Unit: II</b>                                                   | Refutation of Abstract Ideas. Role of God.                                                                                                           | <b>06 Credits</b>       |
| <b>Section 'C'</b><br><b>Hume</b>                                 |                                                                                                                                                      |                         |
| <b>Unit: I</b>                                                    | Impressions and Ideas, Association of Ideas, Judgments Concerning Relations of Ideas, Judgments Concerning Matters of Fact.                          | <b>07 Credits</b>       |
| <b>Unit: II</b>                                                   | Theory of Causality, Theory of Self and Personal Identity, Humean Skepticism.                                                                        | <b>07 Credits</b>       |
| <b>Section 'D'</b><br><b>Kant</b>                                 |                                                                                                                                                      |                         |
| <b>Unit: I</b>                                                    | Conception of Critical Philosophy, Copernican Revolution in Philosophy,                                                                              | <b>07 Credits</b>       |
| <b>Unit: II</b>                                                   | Classification of Judgments: Analytic, Synthetic, a priori, a posteriori; Possibility of Synthetic a- priori Judgments.                              | <b>07 Credits</b>       |

### Suggested Readings

- Y. Masih : *A Critical History of Western Philosophy*, Motilal Banarsidass Publishers Private limited., Delhi
- F. Copleston : *A History of Philosophy* [Vols. I, IV, V, & VII], Continuum Publishers, London
- B. Russell : *History of Western Philosophy*, George Allen & Unwin Ltd., London, 1946
- R. Falckenberg : *History of Modern Philosophy*, Progressive Publishers, Calcutta, 1962
- W.T. Stace : *A Critical History of Greek Philosophy*, MacMillan and St. Martine's Press Inc, 1967
- W.K. Wright: *A History of Modern Philosophy*, The Macmillan Company, New York, 1958
- Anders Wedberg : *A History of Philosophy*, Vol.-I & II, Clarendon Press, Oxford, 1982
- Tom Sorell & G. A. J. Rogers (ed.): *Analytic Philosophy and History of Philosophy*, Clarendon
- D. J. O. Conner (ed.) : *A Critical History of Western Philosophy*
- S.S. Barlingay & Padma Kulkarni : *A Critical History of Western Philosophy*
- R. S. Woolhouse : *The Empiricist*
- Chandradaya Bhattacharya : *Paschatya Darsaner Itihas* ( 2 Vol.) in Bengali
- Sapna Sarkar : *Paschatya Darsaner Samiksa* in Bengali
- Nirod Baran Chakraborty : *Paschatya Darsaner Itihas* (Plato and Hume)
- Susanta Chakraborty : *Paschatya Darsaner Itihas*
- Samerendra Bhattacharya : *Paschatya Darsaner Itihas* (in Bengali)
- Prahlad Sarkar (ed.) : *Rene Descartes er Darsan* (in Bengali)
- Satyajit Dasgupta & Sarmistha Roy (trns.) : *Paschatya Darsaner Itihas (in Bengali) A Bengali translation of Russell's " A History of Western Philosophy "*
- C. R. Morris : *Locke Berkeley Hume*
- Jonathan Bennett : *Locke Berkeley and Hume*
- R. S. Woolhouse : *The Empiricist*
- J. Dunn : *John Locke* ( Oxford University , 1984)
- K.P. Wrinkler : *Berkeley : An Introduction* (Oxford , 1989)
- A.J. Ayer : *Hume : A Very Short Introduction* (Oxford University Press)
- J.N. Mohanty, ed. : *David Hume : An Enquiry Concerning Human Understanding*
- Roger Scruton : *Kant ; A Very Short Introduction*
- N.K. Smith : *Immanuel Kant ; Critique of Pure Reason (trans.)*
- Rasvihari Das : *A Handbook to Kant's Critique of Pure Reason*
- Paul Guyer : *Kant*
- Nirod Baran Chakraborty : *Paschatya Darsaner Itihas* (Locke , : Berkeley)
- Prahlad Sarkar (ed.) : *Locke Berkeley and Hume – Abhijnatabader Tin Pakriti* (in Bengali)
- Prahlad Sarkar : *Kant er Darsan* ( in Bengali )
- Rasvihari Das : *Kant er Darsan* ( in Bengali )
- A. Wood : *Kant*
- S. Korner : *Kant*
- John Cottingham : *The Rationalists*

| <b>PHIL-G-GE-T-02<br/>Western Logic</b> |                                                                                                                                                                                  |                         |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>Prescribed Course:</b>               |                                                                                                                                                                                  | <b>Total 56 Credits</b> |
| <b>Western Logic</b>                    |                                                                                                                                                                                  |                         |
| <b>Unit: I</b>                          | Introductory topics: Distinguish between Deductive and Inductive argument, Sentence, Proposition, (traditional and modern interpretation), argument: truth, validity, soundness. | <b>04 Credits</b>       |
| <b>Unit: II</b>                         | Aristotelian classification of categorical proposition, Distribution of terms.                                                                                                   | <b>04 Credits</b>       |
| <b>Unit: III</b>                        | Immediate inference based on the square of opposition ; conversion , obversion                                                                                                   | <b>04 Credits</b>       |
| <b>Unit: IV</b>                         | Categorical syllogism; figure, mood, rules of validity; Fallacies.                                                                                                               | <b>06 Credits</b>       |
| <b>Unit: V</b>                          | Symbolic Logic: Use of Symbols.                                                                                                                                                  | <b>03 Credits</b>       |
| <b>Unit: VI</b>                         | Truth-Functions ; negation ,conjunction, disjunction, implication, equivalence                                                                                                   | <b>05 Credits</b>       |
| <b>Unit: VII</b>                        | Tautology, Contradiction, Contingency.                                                                                                                                           | <b>05 Credits</b>       |
| <b>Unit: VIII</b>                       | Decision Procedure : Truth Table                                                                                                                                                 | <b>05 Credits</b>       |
| <b>Unit: IX</b>                         | Using Truth Tables for testing the validity of arguments; Venn Diagram for testing validity; Fallacies.                                                                          | <b>08 Credits</b>       |
| <b>Unit: X</b>                          | Mill's Method of experimental enquiry, Analogy                                                                                                                                   | <b>12 Credits</b>       |

### **Suggested Readings:**

I.M. Copi & C. Cohen: *Introduction to Logic* (13th edn.)

Indra Kumar Roy: *Pratiki Nyaya*

Rama Pradas Das: *Sanketic juktivijñān* (vol-I-IV)

W. Hodges: *Logic*

W.Salman: *Logic*



| PHIL-H-CC-T-05<br>Indian Ethics |                                                                                                                                                                                    |                  |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Prescribed Course:              |                                                                                                                                                                                    | Total 56 Credits |
| Section 'A'                     | 1. <i>Introduction</i> : presuppositions and determination , theory of <i>karma</i> ; <i>niṣkāma karma</i>                                                                         | 08 Credits       |
| Section 'B'                     | 2. <i>dharma</i> : It's meaning and definition; vedic concepts of <i>svadharma</i> , <i>sādharaṇa dharma</i> , <i>āśrama dharma</i> , <i>viśeṣa dharma</i> ; <i>varṇa dharma</i> . | 16 Credits       |
| Section 'C'                     | 3. <i>puruṣārtha</i> and their interrelation.                                                                                                                                      | 08 Credits       |
| Section 'D'                     | 4. Buddhist Ethics: <i>pañcaśīla</i> and <i>brahmavihārabhāvanā</i> .                                                                                                              | 08 Credits       |
| Section 'E'                     | 5. Jaina Ethics: <i>triratna</i> , <i>anuvrata</i> and <i>mahāvratā</i> .                                                                                                          | 08 Credits       |
| Section 'F'                     | 6. <i>Joga Ethics</i> : <i>ahimsā</i> , <i>yama</i> , <i>niyama</i> .                                                                                                              | 08 Credits       |

### Suggested Reading

- I. C. Sharma : *Ethical Philosophies of India*, George Allen & Unwin Ltd., London,1965
- Samiran Ch. Charaborty : *The concept of purusarthas*
- Davjanaananda Vargava : *Jaina Ethics*
- Stevenson : *The Heart of Jainism*
- Syed Ameer Ali : *The spirit of Islam* ( English and Bengali Verson)
- Laugaksibhaskara : *Arthasamgraha* ( Edited by Swami Bhargananda)
- Prasastapada: (Ed. By Brahmacavi Medhacaitanya ( 2<sup>nd</sup> Vol.): *Padarthadharmā Samgraha* (guna Prakarana)

- S.K.Maitra : *The Ethics of Hindus*
- Surama Dasgupta : *Development of Moral Philosophy*
- M.Hiriyanna : *The Indian Conception of Values*
- P.V. Kane : *History of Dharma Sastra Vol -I*

| <b>PHIL-H-CC-T-06<br/>Western Ethics</b> |                                                                                                                                                |                         |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>Prescribed Course:</b>                |                                                                                                                                                | <b>Total 56 Credits</b> |
| Section ‘A’                              | Nature and scope of ethics or moral philosophy. Non-moral action, object of moral philosophy-motive or intention.                              | 10 Credits              |
| Section ‘B’                              | Teleological Ethics : Egoism , Hedonism , Utilitarianism (Utilitarianism : Act- Utilitarianism ; General Utilitarianism ; Rule Utilitarianism) | 12 Credit               |
| Section ‘C’                              | Deontological Ethics: Kant                                                                                                                     | 12 Credits              |
| Section ‘D’                              | Practical Ethics: Killing, Euthanasia, Suicide. Theories of punishment.                                                                        | 12 Credits              |
| Section ‘E’                              | Virtue ethics : Aristotle                                                                                                                      | 10 Credits              |

#### **Suggested Reading**

- W. Lillie : *An Introduction to Ethics*, University Paperbacks, London,1955
- W. Frankena: *Ethics*, 2<sup>nd</sup> ed., Prentice Hall of India Private Limited, Delhi, 1973
- Samarendra Bhattacharya : *Tattvagata Nitividya O Vyavaharika Nitividya*
- Aristotle : *The Nichomachean Ethics* ( Trans. Devid Ross Revused by J.L. Ackrill and J. Urmson)
- Mrinal Kanti Bhadra : *Nitividya*, The University of Burdwan , Burdwan,1991
- David Bostock : *Aristotle’s Ethics*
- Julia Driver : *Ethics – The Fundamentals*
- Fred Feldman : *Introductory Ethics*
- W. Frankena : *Ethics*
- W. Lillie : *An Introduction to Ethics*
- J.D. Mabbott : *Introduction to Ethics*
- J.Hospers: *Human Conduct*
- Rosalind Hurstthron: *Virtue Ethics*
- Kant: *Groundwork of the Metaphysics of Morals*
- J.S.Mill: *Utilitarianism*

- W.D.Hudson: *Modern Moral Philosophy*
- Phillappa Foot (Ed.): *Theories of Ethics*
- R.M. Hare: *The Language of Morals*
- H.J. Paton: *The Moral Law*
- Plato: *Parmenides and Protagoras*
- Aristotle: *Nichomachean Ethics*
- Bernard Williams: *Morality: An Introduction to Ethics*
- J.L. Mackie: *Ethics: Inventing Right and Wrong*
- Bernard William and J.J.C. Smart: *Utilitarianism: For and Against*
- C.D. Broad: *Five Types of Ethical Theory*
- *Nitividya*: Aurobindo Basu (in Bengali)

| PHIL-H-CC-T-07<br>Indian Logic |                                                                                                                                                               |                  |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Prescribed Course:             |                                                                                                                                                               | Total 56 Credits |
|                                | <i>Tarkasamgraha</i> with Dīpikā – Annambhatta.<br><i>Sarvavyavahara heturgunah buddhirjnanam to Nigrahasthanantaramiti nabina.</i> (Upto <i>Hetvabhāsa</i> ) | 56 Credits       |
|                                |                                                                                                                                                               |                  |

### Suggested Reading

- Gopinath Bhattacharyya (tr. & elucidated) *Tarkasamgrahadīpikā on Tarkasamgraha*, Progressive Publishers, Calcutta
- Dharmakirti: *Nyayabindu*
- Narayan Chandra Goswami : *Tarkasamgraha of Annambhatta* with Dīpikā [From “  
sarvavyavaharaheturgunah buddhirjnanam to samrtirapi dvividha yathartha ayatharthasceti.]
- Anamika Roychoudhury : *Tarkasamgraha*
- S. Kupswami Sastri : *A Primer of Indian Logic*
- Panchanan Sasri : *Tarkasamgraha* ( in Bengali )
- Kantilal Poddar : *Tarkasamgraha*( in Bengali )
- Indira Mukhopadhyay : *Annambhatta – Kṛita Tarkasamgraha O Tarkasamgraha Dīpikā (Bengali Trans. Of Gopinath Bhattacharyya’s English exposition.*
- Yasovijaya: *Jaina tarka Bhasa*
- S.S. Berlingay: *A Modern Introduction To Indian Logic*
- B. K. Matilal: *Logic, Language and Reality*

- S. K. Maitra: *Fundamental Question of Indian Metaphysics and Logic*
- C. Bhattacharya: *Elements of Indian Logic and Epistemology*
- S. Chatterjee: *Nyaya Theory of Knowledge*

| PHIL-G-GE-T-03<br>Indian Philosophy |                                                                                                                                                                                                                                                      |                          |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>Unit-Wise Division:</b>          |                                                                                                                                                                                                                                                      | <b>Total: 56 Credits</b> |
| <b>Unit: I</b>                      | Distinctive Features of Indian Philosophy.                                                                                                                                                                                                           | <b>03 Credits</b>        |
| <b>Unit: II</b>                     | Basics concepts of Vedic and the Upanisadic World Views. <i>ṛta</i> ( The Cosmic Order); <i>ṛṇa</i> (Duty/Obligation) <i>ātman</i> ; <i>jāgrat</i> , <i>svapna</i> , <i>suṣupti</i> , <i>turīya</i> ; <i>śreyas</i> , <i>preyas</i> , <i>karma</i> . | <b>03 Credits</b>        |
| <b>Unit :III</b>                    | <b>Cārvāka Epistemology:</b> <i>pratyakṣa</i> as the only source of knowledge; refutation of <i>anumāna</i> .                                                                                                                                        | <b>08 Credits</b>        |
| <b>Unit: IV</b>                     | <b>Buddhism:</b> Four Noble Truth ( <i>catvari aṛyasatyani</i> ), <i>pratītyasamudpāda</i> , <i>nairātmyavāda</i> , different schools of Buddhism.                                                                                                   | <b>10 Credits</b>        |
| <b>Unit: V</b>                      | <b>Jaina:</b> <i>mahavrata</i> , <i>anuvrata</i> , <i>syadvada</i> and <i>anekantavada</i>                                                                                                                                                           | <b>08 Credits</b>        |
| <b>Unit: VI</b>                     | <b>Nyāya:</b> <i>pratyakṣya</i> , <i>anumāna</i> (definition and classification)                                                                                                                                                                     | <b>10 Credits</b>        |
| <b>Unit: VII</b>                    | <b>Vaiśeṣika:</b> Seven <i>padārtha</i> -s,                                                                                                                                                                                                          | <b>08 Credits</b>        |
| <b>Unit: VIII</b>                   | <b>Advaita Metaphysics:</b> Brahman, <i>māyā</i> .                                                                                                                                                                                                   | <b>06 Credits</b>        |

**Suggested Readings :**

S.C. Chatterjee: *The Nyaya Theory of Knowledge*.

S.K. Maitra: *Fundamental Questions of Indian Metaphysics and Logic*

N. Hiriyanna: *Outlines of Indian Philosophy*

S.C. Chatterjee And D.M.Dutta: *An Introduction to Indian Philosophy*

N.B. Chakraborty: *Bharatiya Darsan*

C.D. Sharma: *A Critical Survey of Indian Philosophy*

Karuna Bhattercharya: *Nyaya-Vaisesika Darsan*

Pradyot Kr. Mondal: *Bharatiya Darsan*

Dipak Bagchi: *Bharatiya Darsan*

Sayan Madhava (translated and elucidated in Bengali by Satyajoti Chakraborty) : *Sarba Darsana Samagraha*

Debabrata Sen : *Bharatiya Darsan* ( in Bengali )  
 Pradyot Kr. Mondal : *Bharatiya Darsan* ( in Bengali )  
 Nirod Baran Chakraborty : *Bharatiya Darsan* ( in Bengali )  
 Dakshina Ranjan Sastri : *Chavaka Darsan* (in Bengali)  
 Debiprasad Chattopadhyay : *Bharatiya Darsane Bastubad* ( in Bengali )  
 Satish Chandra Nyayacharya : *Jaina Darsaner Digdarsan*  
 Pradyat Kr. Mondal : *Vaisesika Darsan* ( in Bengali)

| PHIL-H-SEC-T-01<br>Logical Rules and Fallacies (Indian) |                                                                                                                                                                                          |                  |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Prescribed Course:                                      |                                                                                                                                                                                          | Total 38 Credits |
| <b>Unit: I</b>                                          | Definition and classification of <i>anumāna</i><br><br>(a) The Nyāya model ( <i>chala, jāti, nigrahasthāna, vāda, jalpa, vitandā</i> )<br><br>(b) The Buddhist model ( <i>prasaṅga</i> ) | 12 Credits       |
| <b>Unit: II</b>                                         | <b>Aid to <i>Anumāna</i>:</b><br><br>(a) <i>tarka</i> (b) <i>avayava</i> (c) <i>drṣṭānta</i> (d) <i>siddhānta</i>                                                                        | 8 Credits        |
| <b>Unit: I II</b>                                       | Nature of <i>Hetu</i> and <i>Hetvābhāsa</i>                                                                                                                                              | 18 Credits       |

**Suggested Readings:**

- Phanibhushan Tarkabagish: *Nyāya Parichaya*
- Th. Stcherbatsky: *Buddhist Logic*, Vol.-I
- Bimal Krishna Matilal: *The Character of Logic in India*
- B. N. Singh: *Indian Logic*
- S. C. Chatterjee: *Nyāya Theory of Knowledge References*
- Bimal Krishna Matilal: *Perception*, Chap. 3 (OUP, 1986)
- J.N. Mohanty: *Reason and Tradition in Indian Thought* (Oxford, 1998) . Challenging interpretations of many key doctrines
- Marie-Helene Gorisse and Peter Van Ormondt: *A Day of Indian Logic*
- Bidubhusan Bhattacharya: *Indian Logic*, Motilal Banarasidass, Delhi
- Dilipkumar Mohanta: *Madhyamaka Darsaner Ruprekha*
- Dilipkumar Mohanta: *Vigrahavyavartanī*, Mahabodhi Soci

| PHIL-H-CC-T-08<br>Western Logic – 1                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>Prescribed Course:</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Total 56 Credits</b> |
| Section 'A'                                        | Introduction to Logic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 08 Credits              |
| Section 'B'                                        | Deduction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 36 Credits              |
| Section 'C'                                        | Induction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 12 Credits              |
| <b>Unit-Wise Division:</b>                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |
| <b>Section 'A'</b><br><b>Introduction to Logic</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |
| <b>Unit – I</b>                                    | 1.Sentence and Proposition; Distinction between deductive and inductive argument, Logical form<br>2. Truth, Validity and Soundness<br>3. Laws of Thought                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 08 Credits              |
| <b>Section 'B'</b><br><b>Deduction</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |
| <b>Unit: II</b>                                    | 1. Aristotelian Classification of Categorical Proposition; Square of Opposition and the question of existential import; Conversion, obversion, contra position, inversion.<br>2. Categorical Syllogism: figures and moods; rules of validity; fallacies<br>3. Boolean interpretation of propositions; Venn diagram technique for testing the validity of syllogisms<br>4. Truth function: negation, conjunction, disjunction, implication, equivalence<br>5. Arguments and argument forms; decision procedures: truth tables; <i>reductio ad absurdum</i><br>6. Techniques of symbolization; proof construction: Formal Proof of Validity and Invalidity<br>7. Quantification theory: singular and single – general propositions; rules of quantification, proving validity and invalidity of quantification theory. | 36 Credits              |
| <b>Section C</b><br><b>Induction</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |
| <b>Unit III</b>                                    | 1. Analogy<br>2. Mills method of experimental enquiry<br>3. Scientific hypothesis<br>4. Elementary probability calculus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 12 Credits              |

### Suggested Reading

- I.M. Copi, C. Cohen, P. Jetli & M. Prabhakar : *Introduction to Logic* (13<sup>th</sup> Edition) [Chapters 3 to 8], Pearson Education, Inc, New Delhi, 2009
- A. H. Basson and D.J. O'Connor: *Introduction to Symbolic Logic*
- H. Kyburg Jr.: *Probability and Induction*
- W. Kneale: *Probability and Induction*
- I.M. Copi : *Symbolic Logic*
- Chanda Chakraborty : *Logic : Internal Symbolic and Inductive*
- Stan Baronett and Madhuchanda Sen : *Logic*
- Ramaprasad Das : *Sanketik Juktivijnan* Vol. I-III (in Bengali)
- Ramaprasad Das : *Navya Juktivijnan* I-IV vol. (in Bengali)
- Dulal Chandra Pandey and Faluguni Mukhapadhyay: *pascatyā Juktivijnaner bhumika o Sanketik*

| <b>PHIL-H-CC-T-09</b><br><b>Psychology</b>         |                                                                                                                                                                                                                                                   |                         |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>Prescribed Course:</b>                          |                                                                                                                                                                                                                                                   | <b>Total 56 Credits</b> |
| Section 'A'                                        | Psychology                                                                                                                                                                                                                                        | 04 Credits              |
| Section 'B'                                        | Methods of Psychology                                                                                                                                                                                                                             | 14 Credits              |
| Section 'C'                                        | Psychological Process                                                                                                                                                                                                                             | 20 Credits              |
| Section 'D'                                        | Unconscious and Dream                                                                                                                                                                                                                             | 18 Credits              |
| <b>Unit-Wise Division:</b>                         |                                                                                                                                                                                                                                                   |                         |
| <b>Section 'A'</b><br><b>Psychology</b>            |                                                                                                                                                                                                                                                   |                         |
| <b>Unit: I</b>                                     | Nature and Scope of Psychology.                                                                                                                                                                                                                   | 04 Credits              |
| <b>Section 'B'</b><br><b>Methods of Psychology</b> |                                                                                                                                                                                                                                                   |                         |
| <b>Unit: I</b>                                     | Introspection , Extrospection<br>Experimental and observation.                                                                                                                                                                                    | 14 Credits              |
| <b>Section 'C'</b><br><b>Psychological Process</b> |                                                                                                                                                                                                                                                   |                         |
| <b>Unit: I</b>                                     | Sensation, Perception, Web-Fechner Law<br>Classical approach, Gestalt approach, Wertheimer<br>Koffka & Kohler. Memory, Attention,<br>Personality, Learning: Thorndike's<br>connectionism, Pavlov's classical conditioning,<br>Gestalt Theory, I.Q | 20 Credits              |
| <b>Section 'D'</b>                                 |                                                                                                                                                                                                                                                   |                         |

| <b>Consciousness</b> |                                                                       |                   |
|----------------------|-----------------------------------------------------------------------|-------------------|
| <b>Unit - I</b>      | Levels of Mind: Conscious, Sub-Conscious, Unconscious.                | <b>09 Credits</b> |
| <b>Unit - II</b>     | Proofs for the existence of unconsciousness; Freud's theory of dream. | <b>09 Credits</b> |

### **Suggested Reading**

- G. F. Stout : *A Manual of Psychology*, Hinds, Noble & Eldridge, 1915
- Woodworth & Marquis : *Psychology*, Holt, New York, 1947
- R. S. Woodworth : *Contemporary Schools of Psychology*, Methuen & Co.Ltd., Great Britain, 1931
- E. B. Titchener : *A Text- book of Psychology*, Macmillan, 1921
- Baron & Misra : *Psychology*, Pearson, 5<sup>th</sup> Edition, 2014
- C.T. Morgan : *Introduction to Psychology*
- R. Knight & M. Knight : *A Modern Introduction to Psychology*
- E.B. Harlock : *Developmental Psychology*
- Pareshnath Bhattacharya : *A Text Book of Psychology*
- J.Shaffer : *Philosophy of Mind Individuals*
- Prity Bhusan Chattopadhyay : *Monovidya in Bengali*
- Pareshnath Bhattacharya : *Monovidya in Bengali*
- M.N. Mitra O Puspa Misra : *Manosamiksha in Bengali*
- M.N. Mitra O P. Sarkar : *Monodarsan Sarirvada O tar vikalpa*
- Ira Sengupta : *Adhunik Monovijnan in Bengali*
- Aurabinda Basu O Nivedita Chakraborty : *Monodarsan in Bengali*
- Susil Roy : *Shikshrayi Monovidya in Bengali*
- E.B. Murlock: *Developmental Psychology*
- A.F. Witting and G. William: *Psychology an Introduction*
- Worchel and Shekilaka: *Psychology*
- Swami Abhedananda: *Yoga Psychology*
- P.N. Bhattacharyya: *A Text Book of Psychology (vol. 1-3)*



| <b>PHIL-H-CC-T-10<br/>Philosophy of Religion</b> |                                                                                                                                            |                         |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>Prescribed Course:</b>                        |                                                                                                                                            | <b>Total 56 Credits</b> |
| Section 'A'                                      | Nature and Scope of Philosophy of Religion                                                                                                 | 04 Credits              |
| Section 'B'                                      | Religion: Origin and Development of Religion, Atheism, Deism, Theism, Pantheism, Religion without God, Monotheism, Polytheism, Henotheism. | 20 Credit               |
| Section 'C'                                      | Hinduism, Christianity, Islam, Buddhism: Basic Tenets.                                                                                     | 10 Credits              |
| Section 'D'                                      | Argument for the Existence of God: Ontological, Cosmological, and Teleological.                                                            | 12 Credits              |
| Section 'E'                                      | Arguments against the Existence of god                                                                                                     | 10 Credits              |

### **Suggested Reading**

- D. Mahanta: *Dharma Darsaner Katipay Samasya*, Nababharati Prakashani, Kolkata, 2010
- P.B.Chatterjee : *Studies in Comparative Relegion*, Dasgupta & Co. Private Ltd., Calcutta, 1971
- J. Hick : *Philosophy of Religion*, Prentice Hall of india, 3<sup>rd</sup> ed., 1988
- Kalidas Bhattacharyya : *Possibility of Different Types of Religion*, The Asiatic Society, Calcutta, 1975
- K.N.Tiwari : *Comparative Religion*, Motilal Banarsidass, Delhi, 1987
- D.A. Trueblood: *Philosophy of Religion*
- Mc Phearson: *The Philosophy of Religion*
- John Dewey: *A Common Faith*
- Chemparathy: *Indian Rational Theology*
- D.M. Edwards: *The Philosophy of Religion*
- N.K. Brahma: *The Philosophy of Hidu Sadhana*
- K.S. Murthy: *The Realm of Between*
- S. Radhakrishnan: *Eastern Religion and Western Thought*
- L. Pojman (Ed.): *Philosophy of Religion*
- R. Swineburne: *The Existence of God*
- D.P. Cattopadhyay: *Indian Atheism*
- Arabindu Basu & Nibedita Chakraborty: *Dharmadarsan*
- Nikhilesh Bandyopadhyay: *Dharmadarsan*
- Kshitimohan Sen : *Hindudarma*

- Saiyed Amir Ali :*Spirit of Islam (in Bengali and in English)*
- Sushil Chakraborty: *Dharmadarshan in Bengali*
- Rabindranath Das: *dharmadarshan*
- Pringle Pattison: *Philosophy of Religion*
- Pramodhbandu Sengupta: *Dharmadarsa*

| <b>PHIL-G-GE-T-04<br/>Western Logic</b> |                                                                                                                                                                                  |                         |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>Prescribed Course:</b>               |                                                                                                                                                                                  | <b>Total 56 Credits</b> |
| <b>Unit: I</b>                          | Introductory topics: Distinguish between Deductive and Inductive argument, Sentence, Proposition, (traditional and modern interpretation), argument: truth, validity, soundness. | <b>04 Credits</b>       |
| <b>Unit: II</b>                         | Aristotelian classification of categorical proposition, Distribution of terms.                                                                                                   | <b>04 Credits</b>       |
| <b>Unit: III</b>                        | Immediate inference based on the square of opposition ; conversion , obversion                                                                                                   | <b>04 Credits</b>       |
| <b>Unit: IV</b>                         | Categorical syllogism; figure, mood, rules of validity; Fallacies.                                                                                                               | <b>06 Credits</b>       |
| <b>Unit: V</b>                          | Symbolic Logic: Use of Symbols.                                                                                                                                                  | <b>03 Credits</b>       |
| <b>Unit: VI</b>                         | Truth-Functions ; negation ,conjunction, disjunction, implication, equivalence                                                                                                   | <b>05 Credits</b>       |
| <b>Unit: VII</b>                        | Tautology, Contradiction, Contingency.                                                                                                                                           | <b>05 Credits</b>       |
| <b>Unit: VIII</b>                       | Decision Procedure : Truth Table                                                                                                                                                 | <b>05 Credits</b>       |
| <b>Unit: IX</b>                         | Using Truth Tables for testing the validity of arguments; Venn Diagram for testing validity; Fallacies.                                                                          | <b>08 Credits</b>       |
| <b>Unit: X</b>                          | Mill's Method of experimental enquiry, Analogy                                                                                                                                   | <b>12 Credits</b>       |

### **Suggested Readings:**

I.M. Copi & C. Cohen: *Introduction to Logic (13th edn.)*

Indra Kumar Roy: *Pratiki Nyaya*

Rama Pradas Das: *Sanketic juktivijñān (vol-I-IV)*

| <b>PHIL-H-SEC-T-02</b><br><b>Logical Rules and Fallacies (Western)</b>                                                                                          |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>Prescribed Course:</b>                                                                                                                                       |                   |
| <b>PHIL-G-SEC-T-02</b><br><b>Logical Rules and Fallacies (Western)</b><br><b>Prescribed Course:</b> <span style="float: right;"><b>Total: 38 Credits</b></span> |                   |
| R.Jeffry: Formal Logic (1 <sup>st</sup> Edition) It's scope and Limits, Chapter-4                                                                               | <b>19 Credits</b> |
| P. Suppes : Introduction to Logic (Indian edition) Chapter-9 , Section – 9.1 to 9.8                                                                             | <b>19 Credits</b> |

| <b>PHIL-H-CC-T-11</b><br><b>Social and Political Philosophy</b>                          |                                                                |                         |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------|
| <b>Prescribed Course:</b>                                                                |                                                                | <b>Total 56 Credits</b> |
| Section 'A'                                                                              | Nature and Scope of Social Philosophy and Political Philosophy | 04 Credits              |
| Section 'B'                                                                              | Basic Concepts                                                 | 10 Credits              |
| Section 'C'                                                                              | Theories about the relations between individual and society    | 10 Credits              |
| Section 'D'                                                                              | Political Ideology                                             | 12 Credits              |
| Section 'E'                                                                              | Social change                                                  | 10 Credits              |
| Section 'F'                                                                              | Concepts of Gandhi                                             | 10 Credits              |
| <b>Section 'A'</b>                                                                       |                                                                |                         |
| Nature and Scope of Social Philosophy and Political Philosophy                           |                                                                | <b>04 Credits</b>       |
| <b>Section 'B'</b><br><b>Basics Concepts</b>                                             |                                                                |                         |
| Society, Social group, Community, Association, State, Nation, Institution, Custom.       |                                                                | <b>10 Credits</b>       |
| <b>Section 'C'</b><br><b>Theories about the relations between individual and society</b> |                                                                |                         |

|                                                                     |                   |
|---------------------------------------------------------------------|-------------------|
| Individualistic Theory, Organic Theory, Idealistic Theory           | <b>10 Credits</b> |
| <b>Section ‘D’<br/>Political Ideology</b>                           |                   |
| Democracy and its different forms. Socialism: Utopia and Scientific | <b>12 Credits</b> |
| <b>Section ‘E’<br/>Social Change</b>                                |                   |
| Marx and Ambedkar                                                   | <b>10 Credits</b> |
| <b>Section ‘F’<br/>Concepts of Gandhi</b>                           |                   |
| <i>swarāj , satyāgraha , sarvodaya.</i>                             | <b>10 Credits</b> |

### **Suggested Reading**

- R. M. MacIver & C. H. Page : *Society, Macmillan & CO LTD., London, 1957*
- Morris Ginsberg : *Sociology, Oxford University Press, 1950*
- Tom Bottomore : *Sociology, A Guide to Problems and Literature, Blackie & Son (India) Ltd., Bombay, 1972*
- P. Gisbert : *Fundamentals of Sociology, Oriental Longmans Private Ltd. 1959, Calcutta 13*
- F. Engles : *Socialism : Utopian and Scientific, Resistance Books, 1999*
- Satyabrata Chakraborty (Etd.) : *Bharatbarsha : Rastrabhabana, Ekushe, Kolkata, 2003*
- Amal Kumar Mukhopadhyay : ‘Secularism in the Present Indian Society’ in *Bulletin of the Ramkrishna Mission Institute of Culture, Vol. LVII No. II*
- D.E. Smith : *India as A Secular State, Princeton University Press, 2015*
- P. Gisbert : *Fundamental of Sociology*
- Bhuddhadeb Bhattacharya : *The Evolution of Political Philosophy of Gandhi*
- D.D.Raphael : *Problems of Political Philosophy*
- Kyamlicka .W. : *Contemporary Political Philosophy an Introduction*
- Wolff , J. : *An Introduction to Political Philosophy*
- C.E.m. Joad : *Introduction to Modern Political Theory*
- Amal Kumar Mukhopadhyay : *Rastra Darsaner Dhara*
- Ambedkar: *Annihilation of Caste*
- Amelendu Mukhopadhyay : *Samajik O Rajnitik Tattver Niti*
- Shovanlal Duttagupta : *Marxiya Rastrachinta*
- Dilip Kr. Chattopadhyay : *Adhunik Rastriya Matabader Bhumika (A Bengali translation of Joad’s An Introduction to Modern Political Theory)*
- Nirmal Kr. Sen : *Rastrachintar Itihas*

- M.K.Gandhi : *Hind Swaraj*
- Jayantanuja Bandhopadhyay : *Social & Political Thought of Gandhi* Karl Marx And Fredrick Engels : *Communist Manifesto*
- Pritibhusan Chattopadhyay : *Samaj Darsan Dipika*
- Parimal Bhusan Kar : *Samaj Tattva*
- Samarendra Bhattacharya : *Samaj Darsan O Rastra Darsan*
- F. Engles : *Samaj Tantra : Kalpanik O Vaijnanik*
- Marx O Engles : *Samyader Itihas*
- Robert N. Beck : *Handbook in Social Philosophy*
- J. Fierg : *Social Philosophy*
- W.E Moore : *Social Change*
- N.V. Joshi : *Social and Political Philosophy*
- A.K. Sinha : *Outlines of Social Philosophy*
- D.D Rapheael : *Problems of Political Philosophy*
- K.G. Mashruwalla : *Gandhi and Marx.*
- T.S. Devadoss : *Sarvadaya and the Problem of Political Sovereignty*
- K. Roy and C. Gupta (eds) : *Essays in Social and Political Philosophy*
- Peter Singer: *Practical Ethics*
- Rosemarie Tong : *Feminist Thought : a comprehensive introduction*
- Mary Evans : *Introducing Contemporary Feminist Thought*
- S. I. Benn and R . S . Peters: *Social Principles and the Democratic State*
- Leo Strauss : *What is Political Philosophy*
- Ambedkar: *Annihilation of caste*

| PHIL-H-CC-T-12<br>Western Logic – II |                                                                                                                                                                                                                                                                                |                  |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Prescribed Course                    |                                                                                                                                                                                                                                                                                | Total 56 Credits |
| Section 'A'                          | Introduction to Logic – P. Suppes Chapter – 9 & 10                                                                                                                                                                                                                             | 28 Credits       |
| Section 'B'                          | H.W.B. Joseph : An Introduction to Logic<br><b>Chapter-II &amp; IV</b> (Terms and their principle distinctions , The predicables)<br><br>H.W.B. Joseph : An Introduction to Logic<br><b>Chapter- V</b> ( The Rules of Definition and Division : Classification and Dichotomy ) | 28 Credits       |

### **Suggested Reading**

P. Suppes: *Introduction to Logic*

Kantial Das and Ahmed Ali: *An Handbook of Set Theory*

Ramaprasad Das: *Yuktivaijnanik padhati in Bengali*

Bholanath Ray: *Text Book of Deductive Logic*

Ramaprasad Das: *Sabda o artha in Bengali*

PHIL-H-DSE-T-01  
***Vedāntasāra (Text)***  
**(Upto vikṣepa śakti)**  
**56 Credits**

### **Suggested Readings:**

Kalibar Vedantavagis : *Vedantasara*

Medha Caitanya : *Vedantasara*

Swami Nikhilananda: *Vedantasara (Eng. Trans.)*

Loknath Chakraborty : *Vedantasara*

PHIL-H-DSE-T-2  
**An Enquiry Concerning Human Understanding (Text)**  
**(Chapter 1 to 12)**  
**56 Credits**

### **Suggested Readings:**

David Hume : *An Enquiry Concerning Human Understanding*

N. K. Smith: *The Problem of David Hume*

Tapan Kr. Chakraborty: *Hume's Theory of Causality*

Rama Prasad Das: *Hume er Enquiry Ekti Upasthapana*

PHIL-H-CC-T-13  
**Western Epistemology**

Prescribed Course

Total

|                                                                                    |            |
|------------------------------------------------------------------------------------|------------|
| An Introduction to Philosophical Analysis – John Hospers.<br>Chapter I, II,III &IV | 56 Credits |
|------------------------------------------------------------------------------------|------------|

### **Suggested Reading**

John. Hospers : *An Introduction to Analytic Philosophy*

Ramaprasad Das: *Darsanik Jijnasa (in Bengali)*

Samari Kanta Samanta: *Darsanik Bishlesaner Ruparekha (Vol 1 & 2) (in Bengali)*

Dikshit Gupta: *Bishlesanio Darsaner Bhumika (in Bengali)*

Rabindranath Das: *Darsanik Bishlesaner Bhumika (in Bengali)*

Samarendra Bhattacharchya: *Darshanik Bishlesaner Bhumika*

| PHIL-H-CC-T-14                                                               |            |
|------------------------------------------------------------------------------|------------|
| Western Metaphysics                                                          |            |
| Prescribed Course:                                                           | Total      |
| An Introduction to Philosophical Analysis –John Hospers. Chapter V,VI & VIII | 56 Credits |

### **Suggested Reading**

John. Hospers : *An Introduction to Analytic Philosophy*

Ramaprasad Das: *Darsanik Jijnasa (in Bengali)*

Samari Kanta Samanta: *Darsanik Bishlesaner Ruparekha (Vol 1 & 2) (in Bengali)*

Dikshit Gupta: *Bishlesanio Darsaner Bhumika (in Bengali)*

Rabindranath Das: *Darsanik Bishlesaner Bhumika (in Bengali)*

Samarendra Bhattacharchya: *Darshanik Bishlesaner Bhumika*

| PHIL-H-DSE-T-03   |                                                         |                  |
|-------------------|---------------------------------------------------------|------------------|
| Practical Ethics  |                                                         |                  |
| Prescribed Course |                                                         | Total 56 Credits |
| Unit-I :          | An Introduction to Moral Philosophy and Applied Ethics. | 10               |

|                   |                                                              |    |
|-------------------|--------------------------------------------------------------|----|
| <b>Unit – II</b>  | Value of Human Life: Rights, Duties & Justice.               | 12 |
| <b>Unit – III</b> | a) Nature as Means & Ends<br>b) Respect for Animal Ecology   | 10 |
| <b>Unit IV</b>    | Medical Ethics: Surrogacy, Doctor-Patient Relation, Abortion | 12 |
| <b>Unit V</b>     | Discrimination:<br>Gender, Caste & Class                     | 12 |

**Suggested Readings:**

- Applied Ethics: Peter Singer
- Practical Ethics Peter: Singer
- A Companion to Ethics: Peter Singer
- Practical Ethics: U.N. Ghosal
- Theory of Justice: John Rawls
- Redefining Ethics as Care: Bidisha Chatterjee
- Principles of Ethics: P.B.Chatterjee
- Phalita Nitividya: Santosh Kumar Pal (in Bengali)
- Nitividyar Tattvakatha: Somnath Chakrabarty (in Bengali)
- Prasanga manavadikara: Tattva o Satya: Anuradha Chattopadhyay (in Bengali)
- Vyavaharika Nitividya: Nabakumar Nandi O Manik Bal (in Bengali)
- Phalita Nitividya: Dikshit Gupta (in Bengali)

**PHIL-H-DSE-T-04**  
**Contemporary Indian Philosophy**  
**56 Credits**

**Topic**

1. Rabindranath Tagore- Surplus in Man, Education
2. M.N. Roy – Radical Humanism
3. Aurobindo- Evolution, Involution
4. Vivekananda- Universal Religion, Practical Vedanta

**Suggested Readings:**

- Practical Vedanta: Swami Vivekananda



- Integral Yoga: Sri Aurobindo
- Religion of Man: Rabindranath Tagore
- New Humanism and Materialism: M.N.Roy
- Radical Humanist: Selected Writings: M.N. Roy
- *Muktisadhanar tin parva Shibnarayan Ray sampadita* :Biplabibhabuk Manebendranath:

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